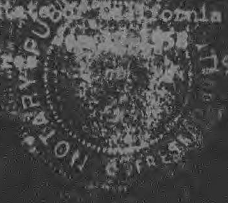


County of Fresno, State of California, Book 399 Page 1007

On this 2nd day of August, nineteen hundred and fifty-seven, before me, H. Kartala, a Notary Public for the State of California, personally appeared Ann G. Hunt, known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate above written.

H. Kartala
Notary Public for the State of California
Residing at 124 W. Federal Fresno Calif My Commission expires 1958



STATE OF MONTANA
County of Flathead
Filed for record at the request of
this 10 day of Dec 1957
at 11:00 A.M. and
Recorded in Vol. 394 Rec
ords of Flathead County, State
of Montana, on page 218.
By *[Signature]*
County Clerk & Recorder
Fee \$ 00 Deputy
Return to *Top 3rd - N. Hunt*
By City
Box 1971 - Butte

THIS INDENTURE, Made the First day of June, in the year of our Lord one thousand nine hundred and fifty-seven, between PAUL H. and ANN G. HUNT, husband and wife, 2534 North Angus St., Fresno, California, the parties of the first part, and the ANA-CONDA ALUMINUM COMPANY, incorporated in the State of Montana, the party of the second part, WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of ten dollars (\$10.00) to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do hereby convey, remise, release and forever quitclaim unto the said party of the second part, and to its heirs and assigns, all right, title and interest in and to the following described real estate, situated in the vicinity of Columbia Falls, County of Flathead and State of Montana, to wit:

All Government Lot One, all of the Southeast Quarter of the Northeast Quarter, and that part of the East Half of the Southeast Quarter lying Northwesterly of U. S. Highway No. 2, in Section Ten, Township Thirty North, Range Twenty West, Flathead County, Montana.

All of Government Lot Two, and that part of the Southwest Quarter of the Northwest Quarter, and of the Northwest Quarter of the Southwest Quarter lying Northwesterly of U. S. Highway No. 2, in Section Eleven, Township Thirty North, Range Twenty West, Flathead County, Montana.

That part of the Southeast Quarter of the Northwest Quarter of Section Eleven, Township Thirty North, Range Twenty West, M.P.M., Flathead County, Montana, described as follows: